

ENVIRONMENTAL SUMMIT APPLICATION CHECKLIST

CHAPERONE

Please fill out your application package thoroughly and **return this form with your application.**

Note: Use Tab key to move to next field and use "X" key for check marks.

Applicant _____ M ____ F ____
Full Name as it appears on your passport.

LBUSD (educator, specialist, etc.): Yes ____ No ____,

School: _____ Grade _____

If not with LBUSD, your employer and title

LB resident: Yes ____ No ____, If not, where

Health Concerns: Yes ____ No _____. If yes, please describe:

Proof of legal residency of U.S.: Yes ____ No ____, Insurance: Yes ____ No ____

Passport No. _____ Expiration date: _____

SUPPORTING DATA (All items should be checked and submitted in your application package.)

____ Completed and signed application form.

____ Copy of passport or proof of filed passport application, if passport is not in hand at this time.

____ One recent photo (Write your name and photo date on the back.)

____ Reference Letter 1 Name _____

____ Reference Letter 2 Name _____

____ Acknowledgement of costs

____ Resume

____ Police Records Background Check Report

Application and ALL supporting documents must be received by FRIDAY, MARCH 29, 2024. Applicants who have met these requirements will be interviewed on **SATURDAY, APRIL 13 or SUNDAY APRIL 14, 2024**, unless otherwise notified. Representatives from the Long Beach-Yokkaichi Sister City Association will conduct interviews and select participants.